Annexure 1

**Annual University Research Grant**

**Application Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grant Applied for** | | | | | Choose an item. | | | | | | | | | | | | |
| **1** | **Research Title** | | | |  | | | | | | | | | | | | |
| **2** | **RESEARCHERS AND INSTITUTIONS** | | | | | | | | | | | | | | | | |
| 2.1 | Main Applicant and Lead Researcher | | | | | | | | | | | | | | | | |
| First name | | Click here to enter text. | | | | Last name | | | | Click here to enter text. | | | | | | |
|  | College | | | Choose an item. | | | | | | | | | | | | | |
| Position | Choose an item. | | | | | | | | | | | Sex | | Choose an item. | | |
| Email | Click here to enter text. | | | | Phone | | | | Click here to enter text. | | | | | | | |
| **Co-Researcher** | | | | | | | | | | | | | | | | | |
|  | First name | Click here to enter text. | | | | Last name | | | | Click here to enter text. | | | | | | | |
|  | College | Choose an item. | | | | | | | | | | | | | | | |
|  | Position | Choose an item. | | | | Sex | | | | Choose an item. | | | | | | | |
|  | Email | Click here to enter text. | | | | Phone | | | | Click here to enter text. | | | | | | | |
| **Co-Researcher** | | | | | | | | | | | | | | | | | |
|  | First name | Click here to enter text. | | | | Last name | | | | Click here to enter text. | | | | | | | |
|  | College | Choose an item. | | | | | | | | | | | | | | | |
|  | Position | Choose an item. | | | | Sex | | | | Choose an item. | | | | | | | |
|  | Email | Click here to enter text. | | | | Phone | | | | Click here to enter text. | | | | | | | |
| **Co-Researcher** | | | | | | | | | | | | | | | | | |
|  | First name | Click here to enter text. | | | | Last name | | | | Click here to enter text. | | | | | | | |
|  | College | Choose an item. | | | | | | | | | | | | | | | |
|  | Position | Choose an item. | | | | Sex | | | | Choose an item. | | | | | | | |
|  | Email | Click here to enter text. | | | | Phone | | | | Click here to enter text. | | | | | | | |
| **3** | **PROJECT DESCRIPTION** | | | | | | | | | | | | | | | | |
| 3.1 | Problem Statement (Between 200 – 250 words) | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.2 | Research Questions and Sub-questions: | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.3 | Review of Key Literatures (between 400 – 500 words) | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.4 | Methodology (1000 words) | | | | | | | | | | | | | | | | |
| 3.4.1 | Approach/Paradigm Theory | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.4.2 | Data Collection Procedures | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.4.3 | Data Analysis Procedures | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.4.4 | Data Presentation | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.4.5 | Ethical Considerations | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.5 | Significance of the Study (in relation to knowledge, policy and practice) (200 words) | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.6 | Research Dissemination (for example, publication in journals, periodicals, newspapers, etc.) | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| 3.7 | References: | | | | | | | | | | | | | | | | |
| Click here to enter text. | | | | | | | | | | | | | | | | | |
| **4** | Action Plan and Budget | | | | | | | | | | | | | | | | |
|  | Particulars | | | | | | | Time Frame | | | | | | | | | Budget |
| Start Date | | | | End Date | | | | |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
|  | Click here to enter text. | | | | | | |  | | | |  | | | | |  |
| **5.** |  | | | | | | |  | | | | | | | | | |
| **6** | Has the Principal researcher previously received Annual University Research Grant (AURG) in the past two years? | | | | | | | Yes  No | | | | | | | | | |
|  | Amount in Nu. | | | | | | | choose an item |  | | | | | 2016 | |  | |
| **7** | Has the Principal researcher previously received college research grant in the past two years? | | | | | | | Yes  No | | | | | | | | | |
|  | Amount in Nu. | | | | | | | choose an item |  | | | | | choose an item | |  | |
| **8** | Ethics committee approval number  **Note*:*** *Research/Project Proposal (the Principal Researcher must submit a research/project proposal using the RUB proposal submission form)* | | | | | | | Click here to enter text. | | | | | | | | | |

**Certification**

This is to certify that the details provided in this application form are true and complete, and evaluated and endorsed by the College.

Chair

College Research Committee

**Date:** Click here to enter a date.

**Endorsement by the President of College**

I certify that the research/project can be accommodated within the general understanding of the College in relation to workloads, leave availability, and overall research facilities.

Signature

Name

Date: Click here to enter a date.

**Note: Please submit this word version and the scanned application form through DRIL to DRER, OVC**